

*Seeds, Bulbs, and Gardening Items  
For Sale!*



**Advanced Master Gardener Training**  
**February 27, 2010**  
**Madison County 4-H Fairgrounds**  
**Alexandria, IN**

8:00 a.m. **Registration** (Continental breakfast provided!)

9:00 a.m. **Welcome**

9:15 a.m. **Growing Beautiful Hydrangeas**  
Jean Starr  
Master Gardener, Chesterton, IN

**Purdue Extension**

**Knowledge to Go**

**Madison County**

10:30 a.m. **Break**

10:45 a.m. **Garden Photography**  
John Cunningham  
Master Gardener, Madison County, Anderson, IN

12:00 p.m. **Lunch** (Catered by Carolyn Moreland, Tipton, IN)  
• **Lunch Break-out Session #1: Grafting Fruit and Nut Trees**,  
Don Stohler, Master Gardener, Frankton, IN  
• **Lunch Break-out Session #2: Master Gardener Association Discussion**, Come and share  
ideas from your Master Gardener Association and  
learn from others!

1:00 p.m. **Attracting Birds and Wildlife to the Garden**  
Scott Anderson  
Seedy Sally's, Pendleton, IN

2:15 p.m. **Indiana Native Plants for the Landscape**  
Dr. Becky Dolan, Butler University, Indianapolis, IN

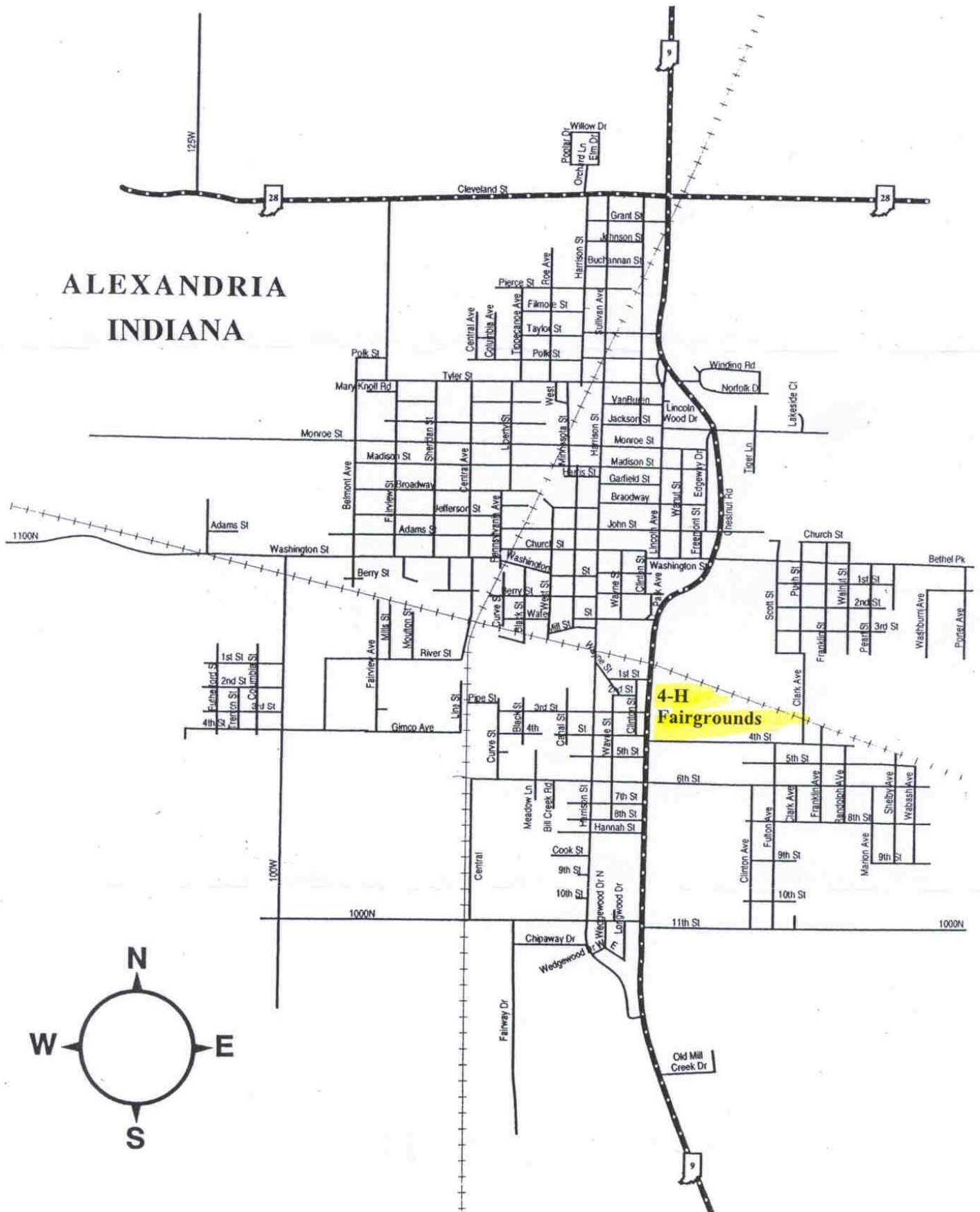
3:30 p.m. **Adjourn**

**Master Gardener  
Merchandise Available**



It is the policy of the Purdue University Cooperative Extension Service that all persons have equal opportunity and access to its educational programs, services, activities, and facilities without regard to race, religion, color, sex, age, national origin or ancestry, marital status, parental status, sexual orientation, disability or status as a veteran. Purdue University is an Affirmative Action institution. If you require auxiliary aids and services due to a disability, please contact us at least 3 weeks prior to the event at 765-641-9514. Ask for John Orick, Extension Educator.

# MAP TO MADISON COUNTY 4-H FAIRGROUNDS



To get to the fairgrounds, turn East off St. Rd. 9 onto 4<sup>th</sup> Street (between Beulah Park and cemetery) and proceed approximately 1 block. Fairgrounds entrance will be on your left.

**Registration Form**  
**Advanced Master Gardener Training**  
**February 27, 2010**  
**9:00 a.m. – 3:30 p.m.**  
**Madison County 4-H Fairgrounds**  
**Alexandria, IN**

Registration fee for training, continental breakfast, and lunch: \$35.00 (make checks payable to Purdue CES Education Fund)

Send fee to:  
Madison County Extension Office  
Madison County Government Center, Suite 303  
16 E. 9<sup>th</sup> Street  
Anderson, IN 46016

**Registration is due by February 19, 2010.**

Contact John Orick, Extension Educator, Agriculture/Natural Resources, by phone at 765-641-9514 or by e-mail at [orick@purdue.edu](mailto:orick@purdue.edu) for questions.

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*Please tear here, send below portion, and keep the information above.*

**Registration for Advanced Master Gardener Training, February 27, 2010**

Name \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Phone Home \_\_\_\_\_ County \_\_\_\_\_

Work \_\_\_\_\_

E-mail \_\_\_\_\_

Please indicate your choice for the lunch break-out session (choose one):

\_\_\_\_ Grafting Fruit and Nut Trees, Don Stohler, Master Gardener, Frankton, IN

\_\_\_\_ Master Gardener Association Discussion

\_\_\_\_ I do not wish to attend the break-out session during lunch.

For office use only
Amount _____ Date _____
Cash _____ Check # _____