

Please fill out this form and send it along with the \$10 annual membership dues to:  
Make checks payable to "Morgan County Master Gardeners Assoc."

Tom Flatt  
2035 Hawthorne Drive  
Martinsville, IN 46151

## Morgan County Master Gardeners Association

### Membership Enrollment Form

**Please return by September 30 to remain on the member roster.**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Year you completed Master Gardener Training \_\_\_\_\_

**Please check one of the following:**

\_\_\_ I am an INTERN and need \_\_\_\_\_ hours of volunteer work to receive basic certification.

\_\_\_ I am a CERTIFIED MASTER GARDENER and intend to complete 12 volunteer hours and 6 training hours this year to maintain certification.

\_\_\_ I am a CERTIFIED MASTER GARDENER at the \_\_\_\_\_ level and am working towards the next advanced certification level. I need \_\_\_\_\_ hours of educational training and \_\_\_\_\_ hours of volunteer time to complete that level.

<i>CERTIFICATION LEVEL</i>	<i>CUMULATIVE VOLUNTEER HOURS REQUIRED</i>	<i>CUMULATIVE EDUCATIONAL HOURS REQUIRED</i>
<i>Basic</i>	<i>35</i>	<i>35</i>
<i>Advanced</i>	<i>60</i>	<i>45</i>
<i>Bronze</i>	<i>200</i>	<i>60</i>
<i>Silver</i>	<i>500</i>	<i>75</i>
<i>Gold</i>	<i>1000</i>	<i>100</i>

**Please indicate which of the following committees you would be interested in serving on:**

- \_\_\_ Spring Garden Fest
- \_\_\_ Education (coordinates educational programs for the community)
- \_\_\_ Programs (coordinates speakers for Master Gardener meetings)
- \_\_\_ Travel (coordinates any special trips that the association goes on or hosts)
- \_\_\_ Fairground Flowers (coordinates purchase, planting and care of the Master Gardener plantings at the Morgan County Fairgrounds)
- \_\_\_ Newsletter
- \_\_\_ Membership (assists the Treasurer with maintaining membership records)
- \_\_\_ Hospitality (coordinates snacks and special meals for the meetings)

**I prefer to receive my newsletters and meeting notices by:**

\_\_\_ EMAIL \_\_\_ US POSTAL SERVICE